

## UNIVERSITY OF COLORADO DENVER – ANSCHUTZ MEDICAL CAMPUS STUDENT REGISTRATION

STUDENT NUMBER: \_\_\_\_\_

TERM: \_\_\_\_\_

LAST NAME:	FIRST NAME:	MIDDLE/MAIDEN:
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CURRENT ADDRESS: No. and Street:	City:	State:	Zip:	Telephone:
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Check one:                      COLORADO RESIDENT \_\_\_\_\_                      COUNTRY OF CITIZENSHIP: \_\_\_\_\_  
     NONRESIDENT \_\_\_\_\_  
     WICHE, WUE, WGRP \_\_\_\_\_                      If country of citizenship not U.S.A., indicate visa type \_\_\_\_\_  
 If non-Colorado resident or WICHE, WUE, WGRP  
 indicate state of residency \_\_\_\_\_

**INDICATE PROGRAM:**                      **GRADUATE SCHOOL**                      **PLEASE CHECK ONE:** \_\_\_\_ Continuing student  
 \_\_\_\_\_ Child Health Assoc/Physician Asst                      (Basic Sciences, Public Health)                      \_\_\_\_ New student  
 \_\_\_\_\_ Medicine (MSTP)                      \_\_\_\_\_ M.S.                      -----  
 \_\_\_\_\_ Other \_\_\_\_\_                      \_\_\_\_\_ Ph.D.                      GRADUATING THIS TERM: \_\_\_\_ Yes  
     Dept: \_\_\_\_\_ Lab Phone # \_\_\_\_\_                      **E-Mail Address:** \_\_\_\_\_

DEPT ABBR	COURSE NUMBER	SECTION NUMBER	CREDIT HOURS	COURSE TITLE
<b>TOTAL CREDIT HOURS:</b>				<b>PLEASE HAND DELIVER COMPLETED &amp; SIGNED FORM TO AMC REGISTRAR'S OFFICE - Education 2 North, 3<sup>rd</sup> Floor</b>

PROGRAM ADVISOR SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

STUDENT SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

COURSE DIRECTOR SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

GRADUATE SCHOOL DEAN: \_\_\_\_\_  
 (If undergraduate student)  
 DATE: \_\_\_\_\_